

# PROPOSAL

**Montana Fish, Wildlife & Parks  
Design and Construction Section  
PO Box 200701, 1522 9<sup>TH</sup> Avenue  
Helena, Montana 59620-0701**

**FWP Project #: 7115337**

The undersigned, having familiarized himself with the conditions of the work and the contract documents as prepared by FWP, agrees to furnish all labor, material **Cree Crossing WMA Irrigation Pump Rebid, Phillips County, Montana** in accordance with the Contract Documents including all Addenda. Bidder agrees to perform all work described below at the price shown as follows:

**BASE BID:**

Item #	Description	Estimated Quantity	Unit Measure	Unit Price	Total Amount
1.	Ames Manufacturing floating pump system (FPS1040) including 10" x40' discharge 10" geared butterfly valve, tires, self leveling floats, cat walk and hand railing.	1	Lump sum		\$ _____
2.	(6RB-1200-30) Cornell pump providing 2000 GPM at 50' head	1	Lump sum		\$ _____
3.	Self- cleaning suction screen Ames Manufacturing (FLD 1236)	1	Lump sum		\$ _____
4.	HD-30-460-XT2PC Roto-Phase Power Converter	1	Lump sum		\$ _____
5.	Electrical panel, 480 volt, 3 PH, including 200' of wire	1	Lump sum		\$ _____
6.	200' of 10" plastic SDR 26 PVC discharge pipe	200 FT	LF		\$ _____
					\$ _____
<b>Total:</b>					<b>\$ _____</b>

**BASE BID:** \_\_\_\_\_

AND \_\_\_\_\_/100 DOLLARS (\$\_\_\_\_\_).

And certifies that he is a duly and regularly licensed contractor registered with the Montana Department of Labor and Industry:

FIRM NAME: \_\_\_\_\_ TELEPHONE# \_\_\_\_\_

SIGNED BY: \_\_\_\_\_ DATE: \_\_\_\_\_ REG# \_\_\_\_\_

BUSINESS ADDRESS \_\_\_\_\_

ADDENDUM NO. \_\_\_\_\_ DATE: \_\_\_\_\_ ADDENDUM NO. \_\_\_\_\_ DATE: \_\_\_\_\_